



## The Added 45 Days of the 1,335

As many of you know, we often ponder how things will play out when the days of the tribulation begin. We're not into setting dates, but we like to annually watch them, especially the holy days found in the scriptures. The season we're in right now is one of those times. We're in the time called "The Feast of Weeks." The time when we count up to the 50th day known as Shavuot. It's also called "Pentecost" in Greek. While this article will consider everything from the timing we're in right now, the principle at hand can apply to **ANY** year. So, this adds another time to watch throughout the years.

The following contains a few thoughts that connect some of our teachings in a way we've never considered. I'll put the links to some of those teachings at the end of the article.

Yeshua said the tribulation would be cut short. The prophets point to the tribulation only being 430 days long. That's exactly 1/3 of the 1,290 mentioned in Daniel 12. This is discussed in our teachings, "The Coming Alien Invasion and Bible Prophecy," and "One-Third."

There is also good reason to believe the five months(150 days) mentioned in Rev. 9:5,6 will also be cut short to 1/3. That being 50 days. Very possibly being the 50 days of the Feast of Weeks. The

added 45 days of the 1,335, also mentioned in Daniel 12, could be within those 50 days. The abyss could open on First Fruits. Thus, the war in Heaven would begin on that day.

Satan and His angels could be cast down on the last day of Unleavened Bread. That's this coming Friday at the time of this writing. Interestingly enough, there are 45 days left until Shavuot(Pentecost) from that day. Thus, the added 45 days to the 1,335. But, don't forget, this is time to watch at ANY Feast of Weeks. It just so happens that this year the last 45 days of the count to Shavuot will start on the last day of Unleavened Bread. Nothing says those 45 days have to start on a specific day. They could be the last 45 days to any Feast of Weeks, with the first five being the war in Heaven.

Regarding Shavuot, please remember the 144,000 are noted as First Fruits in Rev. 14. In Lev. 23:20, we see a First-fruits offering is to be made with two loaves of bread on Shavuot. These represent the two houses of Israel coming back together. The two sticks being joined together again.

Shavuot was the day when Israel said, "We will," to the covenant at Mt. Sinai in Exodus 24. Here we see a marriage covenant and wedding supper on Shavuot. The 50th day out of Egypt.

Ex. 24:7 Then he took the Book of the Covenant and read it to the people. They responded, "**We will do everything YHWH has said; we will obey.**" 8 Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that YHWH has made with you in accordance with all these words." 9 Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up 10 and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky

itself. 11 But God did not raise his hand against these leaders of the Israelites; they saw God, **and they ate and drank.**

So just as we see a marriage and wedding supper on Shavuot out of Egypt, we can easily see how this could be the day of the marriage and wedding supper of the Lamb mentioned in Revelation 19.

Rev. 19:6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “Hallelujah! For our Lord God Almighty reigns. 7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. 8 Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of the saints.) 9 Then the angel said to me, “Write: ‘Blessed are those who are invited to the wedding supper of the Lamb!’” And he added, “These are the true words of God.”

So it's possible the church of Philadelphia, which includes the 144,000, will be resurrected on Shavuot. However, they will first be protected from the creatures who come out of the abyss as it says those creatures can't harm anyone who has the seal of God on their forehead.

Rev. 9:4 They were told not to harm the grass of the earth or any plant or tree, **but only those people who did not have the seal of God on their foreheads.**

So these creatures are released but can't harm those sealed. Ironically, those who are in Yeshua are sealed with the Holy Spirit.

Eph. 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

Eph. 4:30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

This sealing first took place at Shavuot in the 2nd chapter of Acts guaranteeing what is to come.

2 Cor. 1:22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

And what is to come? The resurrection. The moment we are changed.

2 Cor. 5: 4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life. 5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

So the day the Spirit came to guarantee what is to come came on Shavuot. Couldn't the day this promise is fulfilled happen on the day of Shavuot just the same? Thus, we are sealed to that day.

Could the days these creatures are released be shortened to the time during the Feast of Weeks? When I discussed these days in our teaching titled, "The coming Alien Invasion and Bible Prophecy," it didn't occur to me that these 45 days could be the last 45 days in the counting to Shavuot(Pentecost). So believers are protected from these creatures through the sealing of the Holy Spirit. However, it appears the believers are to act to continue in

this protection. This would explain why Yeshua said NOT to go back for anything when He's revealed.

Luke 17:30 "It will be just like this on **the day the Son of Man is revealed**. 31 On that day no one who is on the roof of his house, with his goods inside, should go down to get them. Likewise, no one in the field should go back for anything. 32 Remember Lot's wife! 33 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it. 34 I tell you, on that night two people will be in one bed; one will be taken and the other left. 35 Two women will be grinding grain together; one will be taken and the other left."

First, it tells us *WE* have to do something when the Son of man is revealed. This goes in line with my current train of thought. Though I believe in what is typically referred to by many as the "Pre-trib Resurrection" or "Pre-trib Rapture," (*but only for the Church of Philadelphia*) I still think there will be a time for these believers to leave wherever they are to go out and meet Him. This would be the event given to the ten virgins in Matthew 25. It calls for them to go out to meet the Bride-groom.

According to these verses in Luke, we see there will be action required on OUR part when He appears. But not just action, IMMEDIATE action.

I believe this to be different from what we see regarding the command to flee Jerusalem when it starts being surrounded. This account in Luke is specifically discussing the event when Yeshua is **revealed**. I can easily see this as when the New Jerusalem is revealed in the sky. It doesn't touch earth until the end of the millennium. However, this could be when Yeshua comes in the clouds, and Satan is thrown down with his angels simultaneously.

So, just as history is cyclical but not always identical, we see a parallel to consider. The children of Israel had a short journey out of the land of Bondage before the marriage. Likewise, we could see the same apply in the end times for the Bride of the Lamb. They have to leave in a hurry, just as they did in Egypt. And then make their way to meet the lamb. Thus, the words to the ten virgins, “Come out to meet Him.”

**Matt. 25:6 “At midnight the cry rang out: ‘Here’s the bridegroom! Come out to meet him!’**

At the end of those days, on the 50th day, the Bride is let in. On the last day. This goes in parallel with the words of Yeshua when He said,

**John 6:39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day. 40 For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.”**

**John 6:44 “No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.**

**John 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.**

Plus the words of Martha as she said,

**John 11:24 Martha answered, “I know he will rise again in the resurrection at the last day.”**

I realize this is speculation regarding the “last day,” noted in these verses, but I believe it’s a plausible consideration.

In conclusion, we know Yeshua is the first-fruits. The day of Shavuot is also a time for a first-fruits offering just the same. It's of the two loaves.

Lev. 23:16 Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to YHWH. 17 From wherever you live, **bring two loaves** made of two-tenths of an ephah of fine flour, baked with yeast, **as a wave offering of firstfruits** to YHWH.

These two loaves represent the two houses of Israel being reunited. They're the two sticks coming back together.

Ezek. 37:15 The word of YHWH came to me: 16 "Son of man, take a stick of wood and write on it, 'Belonging to Judah and the Israelites associated with him.' Then take another stick of wood, and write on it, 'Ephraim's stick, belonging to Joseph and all the house of Israel associated with him.' 17 **Join them together into one stick so that they will become one in your hand.**

It's the time the Kingdom of YHWH is reunited again under their King, Yeshua.

May we keep this as something to watch from here on out. I know it will be for my family.

Blessings and Shalom!

*Related teachings:*

***The Coming Alien Invasion and Bible Prophecy -***

<https://torahfamily.org/the-coming-alien-invasion-and-bible-prophecy/>

***One-Third -***

<https://torahfamily.org/one-third/>

***The Church of Philadelphia -***

<https://torahfamily.org/the-church-of-philadelphia-remastered-new-content/>

***The Prophetic Significance of Shavuot -***

<https://torahfamily.org/the-prophetic-significance-of-shavuot/>

*Written teaching:*

***Shavuot out of Egypt -***

<https://torahfamily.org/shavuot-out-of-egypt/>

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