

This is **NOT** saying this is what will happen. Not at all. However, I was very intrigued by what I found, and I believe you will too.

These bullet points go with the timeline.

Bullet points:

1

- This Spring Israel will be celebrating 70 years in the land. The anniversary of that being proclaimed was November 29, 2017. Never once have they tried to make the Torah the law of the land. They are an autonomous nation. But they have refused to do so. Sure, they observe the Sabbath. But what about the Sabbath years? Letting the land rest is important. What about wiping out debt every seven years? The list can go on.

They could, and should, have been following Torah as the law of the land for the last 70 years. However, they haven't. Thus, YHWH is angered.

[Zech. 1:12](#) Then the angel of YHWH said, "YHWH Almighty, how long will you withhold mercy from Jerusalem and from the towns of Judah, **which you have been angry with these seventy years?**"

The Hebrew could imply "Until when will you not have mercy on Jerusalem and the towns of Judah?" Meaning He is having mercy on them now, but it will end soon. (Though most all translations do NOT show this)

If we think about it, this is almost prophesied by Nehemiah. His words were regarding the Sabbath, but the same principle applies to the other laws as well.

[Nehemiah 13:17](#) I rebuked the nobles of Judah and said to them, "What is this wicked thing you are doing — desecrating the Sabbath day? 18 Didn't your forefathers do the same things, so that our God brought all this calamity upon us and upon this city? **Now you are stirring up more wrath against Israel** by desecrating the Sabbath."

Because it seems this 70 years mentioned in Zech. 1:12 appears to fit no other 70 year period for Israel, these 70 years Israel has been in the land could fit like a glove.

2

- Revelation talks of a delay that had postponed the beginning of the tribulation.

[Rev. 10:5](#) Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. 6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, "There will be no more delay!"

This seems to imply there were times where things could have began, but YHWH delayed them. The following shows why the delay may come to an end by the 12th month.

Please take note the references in these sub-points to point #2 is NOT given in any sequential order. Yet, we find it interesting how these months are specifically mentioned none the less. The following notes show how they could have prophetic significance to these 70 years YHWH has been angry with Israel.

(a) *Evil Identified.* - Ezekiel chapter 8 starts off in the 6th month. This is the month of Elul. The month of repenting and fasting. A month of retrospect leading up to the Day of Atonement on the 10th day of the next month. A period of 40 days where many to fast and humble themselves. However, in this chapter, Ezekiel is given a vision of all the abominable things taking place in Israel.

Ezek. 8:1 In the sixth year, in the sixth month on the fifth day, while I was sitting in my house and the elders of Judah were sitting before me, the hand of the Sovereign YHWH came upon me there.

Ezek. 8:12 He said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the darkness, each at the shrine of his own idol? They say, 'YHWH does not see us; YHWH has forsaken the land.'"

(b) *Judgement declared.* - Haggai is told of a coming judgement on 21st day of the 7th month. (End of Sukkot)

Hag. 2:1 On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:

Hag. 2:6 "This is what YHWH Almighty says: 'In a little while I will once more shake the heavens and the earth, the sea and the dry land. 7 I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says YHWH Almighty.

(c) *Call for Repentance.* - YHWH declares His anger. Calls for repentance in the 8th month

Zech. 1:1 In the eighth month of the second year of Darius, the word of YHWH came to the prophet Zechariah son of Berekiah, the son of Iddo:

Zech. 1:2 "YHWH was very angry with your forefathers. 3 Therefore tell the people: This is what the LORD Almighty says: 'Return to me,' declares YHWH Almighty, 'and I will return to you,' says YHWH Almighty.

(d) *Judgement still to come.* - Haggai is told of the judgement on the 24th day of 9th month. (Hanukkah) (warns it's still to come)

Hag. 2:20 The word of YHWH came to Haggai a second time on the twenty-fourth day of the month: 21 "Tell Zerubbabel governor of Judah that I will shake the heavens and the earth. 22 I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.

Hag. 2:23 “On that day,’ declares YHWH Almighty, ‘I will take you, my servant Zerubbabel son of Shealtiel,’ declares YHWH, ‘and I will make you like my signet ring, for I have chosen you,’ declares YHWH Almighty.”

(e) Super moon, Blue moon and Blood moon all at same time.

(f) Judgement still to come. - Zechariah is told there is still peace on the 24th day of the 11th month. (The earth quake of Haggai has still not happened yet.)

Zech. 1:7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of YHWH came to the prophet Zechariah son of Berekiah, the son of Iddo.

Zech. 1:11 And they reported to the angel of YHWH, who was standing among the myrtle trees, “We have gone throughout the earth and found the whole world at rest and in peace.”

This is could be the time of the sealing in Ezekiel 9:3-6. Just like in Rev. 11:1,2 and Rev. 7:1-4.

The verses below in Eze. 9 are in the same context of the visions YHWH gave Ezekiel in the 6th month of chapter 8.

Ezek. 9:3 Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then YHWH called to the man clothed in linen who had the writing kit at his side 4 and said to him, **“Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.”**

Ezek. 9:5 As I listened, he said to the others, “Follow him through the city and kill, without showing pity or compassion. 6 Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. **Begin at my sanctuary.” So they began with the elders who were in front of the temple.**

Rev. 11:1 I was given a reed like a measuring rod and was told, **“Go and measure the temple of God and the altar, and count the worshipers there.** 2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months.

Rev. 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. 2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: 3 **“Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”** 4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.

(g) Judgement still to come. - Lament taken up for Egypt. (Who is this prophetic Egypt?)

Ezek. 32:1 In the twelfth year, in the twelfth month on the first day, the word of YHWH came to me: 2 “Son of man, take up a lament concerning Pharaoh king of Egypt and say to him: “You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.

Ezek. 32:3 “This is what the Sovereign YHWH says: “With a great throng of people I will cast my net over you, and they will haul you up in my net. (It continues)

3

- Beginning of 1,335.(Dan. 12:12) The evening of Feb. 14. This is on the assumption the 1,260 day tribulation begins on Passover. This would be the day Yeshua takes His bride to Mt. Sinai.

Rev. 19:7 Let us rejoice and be glad and give him glory! **For the wedding of the Lamb has come**, and his bride has made herself ready. 8 Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of the saints.)

This is the Apocalypse. The “Unveiling.”

A time that I believe could bring the greatest revival. Seriously.

I believe many of the Jews who currently reject Yeshua will have their eyes opened just as Paul did.

Also, people who “followed” Yeshua but didn’t ready themselves will have the existing veil removed Just as the disciples who walked with Him did after His resurrection. Consider.

Luke 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”
45 Then he opened their minds so they could understand the Scriptures.

At the apocalypse a revival takes place. Revival always brings persecution. Thus, comes the Ant-Christ.

Everything ends when the Gospel is proclaimed all over the world. (Rev. 14:6)

Every eye will indeed see Him at this event when He comes for His bride. However, the enemy is good at explaining things away. I believe it will be reasoned away by saying they saw the glow in the sky from the nuclear explosions that will possibly destroy the east and west coasts of America.(assumption)

The earthquake and judgment on America will take place milliseconds after the first resurrection. This is when Yeshua takes His bride to Mt. Sinai. Uniting the two sticks together again.

This happens just as Babylon is judged. This occurs in Rev. 18:4 through Rev. 19:8. However, though it will be judged, there is reason to believe it may not be entirely destroyed until the end.

The interesting thing about February 14 is that it's Ash Wednesday. What's significant about this?

- Back in bullet point 2a, we saw where Ezekiel is shown what is happening. Verse 14 shows the women weeping for Tammuz.

[Ezek. 8:14](#) Then he brought me to the entrance to the north gate of the house of YHWH, and I saw women sitting there, mourning for Tammuz.

This is a direct reference to Ash Wednesday. Yet the many have no idea of its origins. They simply follow their traditions handed down to them. One of those traditions takes place the day before Ash Wednesday as well. That being Fat Tuesday. Also known as Mardi Gras. One of, if not the biggest, sin-filled party days of all. So Tuesday is filled with worldly partying followed by a day "dedication and praise." We'll come back to that in a second.

IF the evening of February 14th, or the 15th, truly is the start of the 1,335, then it would seem that it would be the start of the birth pains. A great earthquake and war. Isaiah 24 discusses this quake. In fact, it starts describing people partying in the streets just as Mardi Gras.

[Isa. 24: 5](#) The earth is defiled by its people; they have disobeyed the laws, violated the statutes and broken the everlasting covenant. [6](#) Therefore a curse consumes the earth; its people must bear their guilt. Therefore earth's inhabitants are burned up, and very few are left. [7](#) The new wine dries up and the vine withers; all the merrymakers groan. [8](#) The gaiety of the tambourines is stilled, the noise of the revelers has stopped, the joyful harp is silent. [9](#) No longer do they drink wine with a song; the beer is bitter to its drinkers. [10](#) The ruined city lies desolate; the entrance to every house is barred. [11](#) In the streets they cry out for wine; all joy turns to gloom, all gaiety is banished from the earth. [12](#) The city is left in ruins, its gate is battered to pieces. [13](#) So will it be on the earth and among the nations, as when an olive tree is beaten, or as when gleanings are left after the grape harvest.

Yet, when does this event happen? The next few verses show the next scene Isaiah sees. He sees people worshiping YHWH. That's a good thing right? Not if the people are corrupt. And this is what Isaiah concluded as well with what he saw.

[14](#) They raise their voices, they shout for joy; from the west they acclaim YHWH's majesty. [15](#) Therefore in the east give glory to YHWH; exalt the name of YHWH, the God of Israel, in the islands of the sea. [16](#) From the ends of the earth we hear singing: "Glory to the Righteous One." But I said, "I waste away, I waste away! Woe to me! The treacherous betray! With treachery the treacherous betray!"

These people are giving praise, but they were most likely the ones out reveling the night before. Sound familiar? Could this be Ash Wednesday where people worship and dedicate themselves, yet, only after they do what they want the night before on Mardi Gras? It's possible. It fits anyway.

I believe it's important to note that Isaiah sees them praising on this day. This leads me to believe that IF this timing is all correct, the earthquake would take place just after they do so. Thus, the end of the day or the next day altogether. Either scenario has it falling on the 15th day Hebraically speaking. That could be the beginning of the 1,335.

Isaiah 24 shows the progression from the beginning of the birth pains with the days of the tribulation ending with Yeshua reigning in Jerusalem.

It's also very possible that this earthquake at the beginning could be what reveals the Ark of the covenant and the tent of meeting.

Psalm 85:11 Truth shall spring out of the earth,
And righteousness shall look down from heaven.

Islam believes they will be the ones to find it.

4

- Purim takes place two weeks later. This could very easily be the time Jerusalem is surrounded. Or it could be the time Jerusalem is invaded, and the armies began surrounding once the US is crippled.

5

- The start of the 1,290.
- Again, back in bullet point 2a, we saw where Ezekiel is shown what is happening. First, we saw where verse 14 shows the women weeping for Tammuz on Ash Wednesday. Then verse 15 and 16 show something else.

Ezek. 8:15 He said to me, "Do you see this, son of man? You will see things that are even more detestable than this."

16 He then brought me into the inner court of the house of YHWH, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men. With their backs toward the temple of YHWH and their faces toward the east, they were bowing down to the sun in the east.

They were bowing down to the sun rising in the east. This is the traditional sunrise service on Easter morning.

- Ash Wednesday and Easter are always 45 days apart. (46 when counting both days)
- These two events mentioned in Ezekiel gives the same timing Daniel is shown in Chapter 12. The 1,335 is Ash Wednesday. Then 45 days later begins the 1,290 on Easter.

Dan. 12:11 "From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. 12 Blessed is the one who waits for and reaches the end of the 1,335 days.

Yeshua references this as well.

Matt. 24:15 "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel — let the reader understand — 16 then let those who are in Judea flee to the mountains. 17 Let no one on the roof of his house go down to take anything out of the house. 18 Let no one in the field go back to get his cloak.

This lines up on the Jewish Passover and Easter together.

6

- The start of the 1,260(42 months). This is the time period that gets cut short. It is shortened to 1/7 the time.(My opinion) Please see the teaching “Declaring the End from the Beginning.”

This the time that the anti-messiah is given the power to conquer the saints.

Rev. 13:5 The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months. 6 He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven. 7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.

This will be the time of purification for the saints who did not make themselves ready for Yeshua’s return.

Daniel 8:12 Because of rebellion, the host [of the saints] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

Daniel 11:35 Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will still come at the appointed time.

Daniel 12:10 Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.

Dan. 8:10 It grew until it reached the host of the heavens (This is the believers on earth. We are citizens of Heaven), and it threw some of the starry host (The leadership of of the believers) down to the earth and trampled on them. 11 It set itself up to be as great as the Prince of the host; it took away the daily sacrifice from him, and the place of his sanctuary was brought low. 12 Because of rebellion, the host [of the saints] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

This will be the same time the two witnesses minister.

Revelation 11: 3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.” 4 These are the two olive trees and the two lampstands that stand before the Lord of the earth. 5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. 6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

7

- 2nd Passover / First Fruits.
- 5th Trumpet.

Rev. 9:1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss. 2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss. 3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth. 4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads. 5 They were not given power to kill them, but only to torture them for **five months**. And the agony they suffered was like that of the sting of a scorpion when it strikes a man. 6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.

Rev. 9:7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces. 8 Their hair was like women's hair, and their teeth were like lions' teeth. 9 They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle. 10 They had tails and stings like scorpions, and in their tails they had power to torment people for five months. 11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

8

- The time of Sukkot.
- Most notes are on the timeline already.

- Why half way through Sukkot? This is where I thought the timeline had to be wrong. **And it still could be. :)**

But check out this parallel:

John 7:3 Jesus' brothers said to him, "You ought to leave here and go to Judea, so that your disciples may see the miracles you do. 4 No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world." 5 For even his own brothers did not believe in him.

John 7:10 However, after his brothers had left for the Feast, he went also, not publicly, but in secret.

John 7:14 Not until **halfway through the Feast** did Jesus go up to the temple courts and begin to teach.

So could it be halfway through the Feast we see the demons in Rev. 16:13 go out to gather the armies for Har-moed?

- Day of the Battle of Armageddon(Har-moed)
- Yeshua cuts His year with His bride short to save the survivors. (This is covered in the teaching "Armageddon and the Parousia.")
- After that Battle, Yeshua saves the tents of Judah before saving Jerusalem. Remember, those in the area flee when they see the abomination. So they become refugees in Edom. This is covered in the teaching "Satan's Greatest Masquerade."

Zech. 12:7 "YHWH will save the dwellings of Judah first, so that the honor of the house of David and of Jerusalem's inhabitants may not be greater than that of Judah.

- Gog is not the Anti-messiah. Gog get's buried. The Anti-messiah is thrown alive into the lake of fire.

Ezek. 39:11 "**On that day I will give Gog a burial place** in Israel, in the valley of those who travel east toward the Sea. It will block the way of travelers, because Gog and all his hordes will be buried there. So it will be called the Valley of Hamon Gog.

Rev. 19:20 **But the beast was captured, and with him the false prophet** who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. **The two of them were thrown alive into the fiery lake of burning sulfur.**

Thus, it seems Gog & Magog could be some of those who are gathered by the evil spirits in Revelation 16.

Rev. 16:12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East. 13 Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet. 14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

The story of Gog in Ez. 38 and 39 references a battle just like that of Armageddon.

EZE. 38:19 In my zeal and fiery wrath I declare that at that time there shall be **a great earthquake** in the land of Israel. 20 The fish of the sea, the birds of the air, the beasts of the field, every creature that moves along the ground, and all the people on the face of the earth will tremble at my presence. The mountains will be overturned, the cliffs will crumble and every wall will fall to the ground. 21 I will summon a sword against Gog on all my mountains, declares Sovereign YHWH Every man's sword will be against his brother. 22 I will execute judgment upon him with plague and bloodshed; **I will pour down torrents of rain, hailstones and burning sulfur on him and on his troops and on the many nations with him.** 23 And so I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am YHWH.'

Rev. 16:16 Then **they gathered the kings together** to the place that in Hebrew is called Armageddon.

Rev. 16:17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!" 18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake. 19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath. 20 Every island fled away and the mountains could not be found. 21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.

Knowing Joshua is a shadow of Yeshua, we see this same thing happen with him.

Josh. 10:5 **Then the five kings of the Amorites** — the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon — joined forces. They moved up with all their troops and took up positions against Gibeon and attacked it.

Josh. 10:7 So Joshua marched up from Gilgal with his entire army, including all the best fighting men. 8 YHWH said to Joshua, "Do not be afraid of them; I have given them into your hand. Not one of them will be able to withstand you." 9 After an all-night march from Gilgal, Joshua took them by surprise. 10 YHWH threw them into confusion before Israel, who defeated them in a great victory at Gibeon. Israel pursued them along the road going up to Beth Horon and cut them down all the way to Azekah and Makkedah. 11 As they fled before Israel on the road down from Beth Horon to Azekah, YHWH hurled large hailstones down on them from the sky, and more of them died from the hailstones than were killed by the swords of the Israelites.

- Survivors from the tribulation begin journey home / the 2nd Exodus

Jer. 23:3 "I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. 4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing," declares YHWH. 5 "The days are coming," declares YHWH, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. 6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: YHWH Our Righteousness. 7 "So then, the days are coming," declares YHWH "when people will no longer say, 'As surely as YHWH lives, who brought the Israelites up out of Egypt,' 8 but they will say, 'As surely as YHWH lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.' Then they will live in their own land."

9

- 2nd Passover 7 months later.

- No one will be able to celebrate the first Passover because everyone will be either unclean because of cleaning the dead bodies or they are on their journey back to the land in the 2nd exodus. Thus, the provision YHWH provided in the law.

Num. 9:9 Then YHWH said to Moses, 10 “Tell the Israelites: ‘When any of you or your descendants are unclean because of a dead body **or** are away on a journey, they may still celebrate the YHWH’s Passover. 11 They are to celebrate it on the fourteenth day of the second month at twilight...

10 - *Teachings that may assist : Links provided here.*

- Armageddon and the Parousia - <http://torahfamily.org/armageddon-and-the-parousia/>
- Declaring the End from the Beginning - <http://torahfamily.org/declaring-the-end-from-the-beginning/>
- Satan’s Greatest Masquerade - <http://torahfamily.org/satans-greatest-masquerade/>
- Satan’s Greatest Masquerade 2 - <http://torahfamily.org/satans-greatest-masquerade-part-2/>
- The Church of Philadelphia - <http://torahfamily.org/the-church-of-philadelphia-remastered-new-content/>
- The Return of the Tent - <http://torahfamily.org/the-return-of-the-tent/>
- Image of the Beast - <http://torahfamily.org/the-image-of-the-beast/>
- Signs in the Heavens? - <http://torahfamily.org/signs-in-the-heavens/>

GREEN DOTS

- These two green dots noting the 3rd and 10th day of the first month mark the starting points of the 1,335 and the 1,290 IF they are cut short like the 1,260.
- This timeline focuses on the added days for the 1,335 and the 1,290 days NOT being cut short. Only the 1,260.
- The timeline could be less IF the added days of the 1,335 & 1,290 are cut short as well.
- The main reason why it seems these two time frames are not cut short is that these are not times of persecution for believers.
- The persecution begins at the 1,260 with the Anti-messiah conquering the saints. This is what seems to get cut short.
- Meaning this: Currently, the 1,290 is 30 days longer than the 1,260. IF we are to shorten that time by 1/7 as well, Those 30 days would be cut to a little over four days.
- That would put the start of the 1,290 on the 10th day of the month. The day when the lambs are chosen. The problem with this is that the Jews would have already celebrated this in the previous month.
- The 1,335 has an added 45 days longer than the 1,290. IF we are to shorten that time by 1/7 as well, those 45 days would be cut to about 6 1/2 days.
- That would make the 75 days(the 30 and 45) cut down to about 11 days.
- When we add on those 11 days at the beginning of the 1,260 (180) It will land on the 3rd day of the first month.
- It seems as if things would need to start before the new year began. That being a possible Jubilee.

- However, there is one verse that seems to give possible credibility to this perspective if it is to all be cut short. That verse is found in Daniel 10.

Dan. 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.

Dan. 10:2 At that time I, Daniel, mourned for three weeks. 3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

Dan. 10:4 On the twenty-fourth day of the first month, ...

Dan. 10:12 Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them. 13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia. 14 Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come."

It was on the 24th day he has the vision explained to him. The vision contained a lot but ended with the storyline of the end times. Yet, here's the thing. These verses say the angel was detained for 21 days. When we subtract those 21 days from the 24th day of the month when the vision was explained to him, that puts the day he had the vision on the 3rd day of the first month. (21 days from the 24th day of the month = 3rd day of the month.) THIS... just so happens to be the same day of having all 1,335 days cut short like the 1,260.

While we lean to the 1,335 and 1,290 **NOT** being cut short, we need to stay open to this possibility whatever year things may begin.

However, the 1,335 and 1,290 being cut short could play out in the light of celebrating the 2nd Passover. If there is war in the land during the Passover on the Jewish calendar, they could celebrate the second Passover. This would be the correct Passover. On our calendar anyway. :)

I keep going back and forth with this in my mind. Yet, this perspective would be placing the AOD on the 10th day of the first month and the 1,335 on the 3rd day of the month.

I still struggle with it, but it makes more sense in this light.

As it is, it seems the added 45 days and 30 days would be needed for world events to play out after the initial earthquake that triggers the birth pains. Yet, that's just my current thinking of things. Plus, as noted before, Yeshua said the days are cut short for the sake of saving the elect. The elect are not being conquered until the 1,260 start. Thus, it would seem it's only the 1,260 that are cut short.

Also, it just seems that things should start in the winter. This is why Yeshua said we should pray our flight wouldn't take place in winter. That would be the time of fleeing. So if we were to pray this prayer, that prayer gets answered by being taken to be with Yeshua. Otherwise, it's a prayer requesting the events not to take place in the winter. However...

The days are all set in place.

Rev. 9:15 And the four angels **who had been kept ready for this very hour and day and month and year** were released to kill a third of mankind.

So this prayer is not going to change when things happen. This prayer is to be whether we flee in winter or escape it all by being with Yeshua for the marriage. Thus, we pray to escape all these things as He said in Luke 21:36.

Luke 21:36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

“To stand before the Son of Man.” - That’s marriage language.

Again, this is just a speculation that intrigued me as I saw many things match up in ways I have never seen before. May we all continue to learn and glean from each other as we long for His appearing!

Blessings and Shalom!