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The Last Trump

Most people that we know of lean to the resurrection taking place on the Day of Trumpets. If you are one who believes that no one can know when our Savior will come, we encourage you to watch our teaching titled “Testing the Pre-trib Rapture”. We address that point specifically in that teaching. But again, most people that we know lean to the resurrection taking place on the Day of Trumpets. There are several reasons for this. A large point that seems to always get brought up is the verse where Paul tells us the resurrection takes place at the "last trump".

1Cor. 15:52

[in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.](#)

Please know that we agree that it truly seems to fit. However, what if there was another day that fit just the same? In fact, what if there was another day that may even fit better? What if we told you that day was Yom Kippur? The Day of Atonement. Sounds silly we know. After all, there are no trumpets blown on the Day of Atonement. Right? Well, ... wrong.

Lev. 25:8–10

[“Count off seven sabbaths of years — seven times seven years — so that the seven sabbaths of years amount to a period of forty-nine years. 9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. 10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each one of you is to return to his family property and each to his own clan.](#)

So here we see a trumpet is indeed blown on the Day of Atonement in the 49th year announcing the Jubilee that will be coming six months later. The Day of Atonement is the only day when all of the body of Messiah is truly spotless at the same time. The Day of atonement for all who are in Him. Could it be that Yeshua comes down for His bride the moment after He serves His High

priestly duties in the Heavenly temple for this Day of Atonement? Thus, we would all be made spotless together for the resurrection when we hear that trumpet. See the possible connection?

But how could this all play out in the end if this is when the resurrection is to take place? Well, if the Day of Atonement is the day when the protection of the woman in Rev. 12 ends, when would the beginning of it be? While opinions will always vary, here are some thoughts to consider.

Isaiah 24 speaks of a coming global earth quake. When could this event take place and could it thrust us back to a 360 day calendar year? In turn making all calendars be the same and giving perfect sense to the numbers given to us in prophecy regarding the end times. Just like the flood could have taken us off of that perfect calendar, could this event of Isa. 24 thrust us back into it? Could this earth quake of Isa. 24 actually be what really begins the tribulation time of Revelation?

Consider the words of Yeshua in Matt. 24.

Matt 24:7,8

7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. 8 All these are the beginning of birth pains.

In the previous verse, verse 6, He spoke about wars and rumors of wars. Letting us know there will be many wars. But verse 7 seems to indicate He is talking about something different. Those mentioned in v. 7 are singular. One nation against one nation. Possibly the nation of Jacob (Israel) against the nation of Esau. Plus the kingdom of Heaven against the Kingdom of darkness.

Also, regarding the earthquakes in verse 7, the words for "various places" in the Greek are "kata toupos" they could actually be translated "according to the passages". Meaning "as it is prophesied". Could this be referring back to Isa. 24 or even Jer. 4?

Most translations renders the Greek word "kata" as "divers" or "various". But that would mean that "kata" would be an adjective. Describing the places. The problem here is that greek word "kata" is a preposition.

By definition, a preposition is a word governing a noun or pronoun and expressing a relation to another word or element in the clause, as in "the man on the platform," "she arrived after dinner," "what did you do it for?"

In many other verses we see that kata is rendered correctly as a preposition. For example..

Mark 7:5 So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with 'unclean' hands?"

Luke 1:9 he was chosen by lot, according to the custom of the priesthood, to go into the temple

of the Lord and burn incense.

1John 5:14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us.

It is also rendered the same in these verses. (Show references only)

Matt. 2:16; Matt. 9:29; Matt. 16:27; Matt. 25:15; Mark 7:5; Luke 1:9; Luke 1:38; Luke 2:22; Luke 2:42 ; 1John 5:14; Rev. 2:23

Now, instead of using the adjective “various” for kata, lets use the same preposition as in these previous verses for kata in Matt. 24:7.

Matt 24:7

7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes according to places.

Please understand that there is no possible way kata can mean "divers" or "various" or any other adjective. Since translators have ignored kata for what it is, a preposition, they may have placed a huge stumbling block for understanding Yeshua's words in Matt 24. Though greek prepositions may carry several grammatical rules, we see nothing that permits justification for any preposition to act as an adjective.

That being said, we did find one preposition that could maintain the current understanding of this verse. The word “Throughout” could be used for “kata”.(show the verse with “Throughout”) This could definitely maintain the current understanding of this verse by most people. We are not sure exactly why translators did not use it. But as a result, it has caused us to see something that we may have never seen before otherwise. We'll come back to that in a moment.

According to Biblehub.com and Strong's Concordance, we find the following for a definition of kata. “down from, against, according to, throughout, during” (list out)

The next word, "places" can be considered a correct translation for the Greek word “topos”. Though it's root word, with it's lemma, are found in many places, this exact word is only found in five places in the NT that we could find. Three times in this same account of Matt. 24:7. Which is also in Mark 13:8 and Luke 21:11. The other two are found in Acts. (Show but don't read)

Acts 27:2 We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

Acts 27:29 Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight. (Leave both verses up)

As seen in these two accounts in Acts, the word “toupos” is definitely a place but it would seem that the context identifies the place for us. In verse 2 it is often rendered as “ports, coasts and regions”.(show under v. 2) In verse 29 it is most often just rendered as “rocks” because of the previous word in the greek. Here is the previous word “tracheis”. It means “rugged, rough or harsh”. (show under v. 29) Implying the place, toupos, as rocks.

But if the context is to define what place toupos is, what else do we have in Matt. 24 to give a hint of what place Yeshua is referring to?

This is where we come to what we believe we have found only because of digging into these words. If toupos is to be implying of a place in the scriptures, what scriptures could Yeshua be referring to that would contain all these things? Let’s review Matt. 24 again.

Matt 24:7

[7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.](#)

Again, in verse 6 He spoke about wars and rumors of wars. Letting us know there will indeed be wars. But verse 7 indicates He is talking about something different. Those mentioned in v. 7 are singular. One nation against one nation. The nation of Jacob(Israel) against the nation of Esau. Plus the kingdom of Heaven against the Kingdom of darkness.

So we see Yeshua talking about a war involving the people of Israel along with an earth quake on a global scale. He also mentions famines. We must understand that famines always exist in areas torn by war and natural disasters. Thus, the reason we always see aid being sent to these kinds of areas. So the question is, “Where do we find scriptures mentioning such events together?”. It would seem to be none other than Jeremiah chapter 4. The whole chapter talks of these very things.

It speaks of the people fleeing an invading army in the land and concluding with a global earth quake. All reminiscent of Yeshua’s words in Matt. 24. But it’s Yeshua’s words in verse 8 that truly seems to complete the match to Jeremiah chapter 4. It says...

Matt 24:8

[8 All these are the beginning of birth pains.](#)

It would seem that Yeshua just pulls this out of no where to show how it all begins. However, this line could actually be the confirmation to show us that the place, toupos, He is indeed referring to, is the scriptures of Jeremiah 4.

How can we say that? Consider what Jeremiah says at the end of chapter 4

JER. 4:31

I hear a cry as of a woman in labor, a groan as of one bearing her first child — the cry of the Daughter of Zion gasping for breath, stretching out her hands and saying, “Alas! I am fainting; my life is given over to murderers.”

One more element of seeing Jeremiah 4 referenced by Yeshua as the birth pains of all mentioned in Jeremiah 4.

Implying that we could see the nation of Israel at war with the nation of Esau concluded with a global earthquake. All referenced as birth pains by Jeremiah. One can't help but wonder if how Jeremiah includes the hearing of a cry of a woman in labor in verse 31 is the very reason why Yeshua even mentions the "Birth pains".

But what does all of this have to do with the last trumpet taking place on the Day of Atonement? Well, if the Day of Atonement is the last day of the 1,260 days that the woman is protected as mentioned in Rev. 12, it would seem that there might be something significant at the beginning as well.

If we are truly placed back on a perfect 360 day calendar by the earth quake, we could then go backwards 1,260 days from the Day of Atonement.

That would take us right to the 10th day of the first month. The day when every house was to begin preparing for Passover by getting a lamb. The very day that Yeshua rode in to Jerusalem on a donkey. This could also be the time that the two witnesses begin their ministry as well. We know that Rev. 11:3 says that their ministry also lasts 1,260 days. This would go hand in hand with them being resurrected at the same time with all other believers.

After the two witnesses begin their ministry on the 10th day of the first month and YHWH's people begin being protected, we could see the Antichrist begin his 42 months on the first day of Unleavened Bread. When going forward a perfect 42 months from that day, you land on the first day of Sukkoth. Which would be the end of the Antichrist's rule and the beginning of Yeshua's rule as king on earth.

Many would ask “Then what does the Day of Trumpets represent? It has to be an announcement of some kind.” And we agree. The Day of Trumpets could quite possibly be the day that the bowls of wrath begin to be poured out. Some of which could be done so at the commands of the two witnesses in their final days. Rev. 11:6 says ...

Rev. 11:6

These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Them turning the waters into blood matches the 2nd & 3rd bowls alone.

It could be the bowls that they call down that enrages the antichrist so that he overpowers them at the end of their ministry.(Rev. 11:7) Then their bodies lie in the streets for three and a half days until the Day of Atonement at the time of the first resurrection. Their resurrection being the last of their witnessing.

So, from start to finish, how could all of this play out some day under this thought of the resurrection taking place on the Day of Atonement?

- 1) On the 10th day of the first month, the two witnesses begin their ministry.
- 2) On that same day true believers begin to be protected wherever they may be or start going to.
- 3) On the 14th day of the first month we see a global earth quake take place at the end of the day. Most likely preceded by a war with Israel.
- 4) On the 15th day of the first month we see the Antichrist begin his rule.
- 5) On the Day of Trumpets before Yeshua's return the Bowls could begin by way of the two witnesses.
- 6) The two witnesses are over powered and killed on the 7th day of the 7th month
- 7) The Resurrection takes place on the 10th day of the 7th month. Concluding the 1,260 days of protection for YHWH's people. Three and a half days after the death of the two witnesses. Thus, they lie dead for day 7,8,9 and raised on the tenth. The trumpet is blown on the day of Atonement in the 49th year to proclaim the coming Jubilee.(Lev. 25:8-10) This could be the trumpet blown for the resurrection.(1 Cor. 15:52; 1 Thess. 4:16) The witnesses are raised with all other believers as there are only two resurrections currently remaining.(Rev. 20:4-6)
- 8) At this time we are in the clouds with Yeshua and the antichrist sees us and begins gathering the armies of the world in the valley of Megiddo to prepare for battle. (Rev. 16:13,14,16)
- 9) Finally, five days later on the 15th of the 7th month Yeshua returns with all of us riding behind him. Concluding the 42 months of the Antichrist's rule.

A few final thoughts to consider. If the two witnesses would begin their ministry four days before the Passover, could that four represent going out to the four corners of the earth?

Could the 14th be the day that the 144,000 are sealed when the four angels are holding back the winds at the four corners of the earth? Sealing them for the night of that Passover?

Then on the 1st day of 7th month, the Day of Trumpets, the call goes out with 10 days remaining till the resurrection. Could the 10 be representing the lost tribes of Ephraim in calling them home from the nations? Then the resurrection takes place on Yom Kippur? Leaving five days remaining till Yeshua touches down on earth and dethrones the antichrist. Could the five days be

representing grace?

Could there be individuals repent in these final five days? Hard to say. But it would seem that the option could still be on the table for them. Obviously they had missed the first resurrection but could they not inter into the millennium as they are and be some of those who are ruled over? Again, we may never know until the time comes. But these are all thoughts to consider.

Though we all will have different views and understandings of the return of Yeshua, we pray you found this perspective as interesting as we have.

We hope you have enjoyed this teaching. Remember, continue to test everything.

Shalom